



Port Health & Environmental Services Committee

Date: TUESDAY, 7 OCTOBER 2025

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Deputy Peter Dunphy (Chairman)	Helen Ladele
George Abrahams (Deputy Chairman)	Gregory Lawrence
Deputy Christopher Boden	Antony Manchester
Leyla Boulton	Vasiliki Manta
Deputy Timothy Butcher	Deborah Oliver
Simon Burrows	Fraser Peck
Simon Duckworth OBE DL	Deputy Henry Pollard
Deputy John Edwards	Jason Pritchard
John Foley	Sushil Saluja
Dawn Frampton	Hugh Selka
Deputy Marianne Fredericks	Dr Giles Shilson
Mercy Haggerty	Alethea Silk
Deputy Caroline Haines	Stuart Thompson
Deputy Jaspreet Hodgson	Mandeep Thandi
Alderman Robert Hughes-Penney	Alderman Kawsar Zaman

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Accessing the virtual public meeting:

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 22 July 2025 as a correct record.

For Decision
(Pages 5 - 10)

4. **APPOINTMENTS TO SUB-COMMITTEES AND REPRESENTATIVES TO OUTSIDE BODIES**

Town Clerk to be heard.

For Decision

5. **PUBLIC CONVENIENCE PROVISION**

Report of the Executive Director, Environment.

For Information
(Pages 11 - 28)

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

8. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

9. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 22 July 2025 as a correct record.

For Decision
(Pages 29 - 32)

10. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 30 JUNE 2025**

Report of the Executive Director, Environment.

For Information
(Pages 33 - 42)

11. **SUPERINTENDENT'S HOUSE, CEMETERY & CREMATORIUM**

Joint report of the Executive Director, Environment and City Surveyor.

For Decision
(Pages 43 - 76)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**